UNOFFICIAL C 166 10093 8 801 Page 1 of 2002-07-**QUIT CLAIM DEED** 28.50 Cook County Recorder ILLINOIS STATUTORY INDIVIDUAL TO INDI PREPARED BY and AFTER RECORDING RETURN TO: Gale E. Moore 5544 South Union CHICAGO, Illinois 60621 CAUTION: Consult a lawyer before using or acting under this form. Neithe the publisher nor the seller of this form makes any warranty with respect the too, including any warranty of merchaniahility or fitness for a particular purpose. THE GRANTOR Gale E. Moore, single and Lee E. Morton, single, OF THE CITY OF CHICAGO COUNTY OF COOK, STATE OF ILLINOIS FOR AND IN CONSIDERATION OF \$10 (TEN) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS IN HAND PAID, THE KECEIPT OF WHICH IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, 'RELEASE, CONVEY AND QUITCLAIM TO: Gale 1. Moore FOREVER, ALL THE RIGHT, TITLE, INTEREST AND CLAIM WHICH THE SAID GRANTOR HAS IN AND TO THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO, IN THE COUNTY OF COOK, STATE OF ILLINOIS, LEGALLY DISCRIBED AS FOLLOWS: SEE ATTACHED "EXHIBIT A" LEGAL DESCRIPTION Permanent Index Number (S): 20-16-101-049-0000 Commonly Known as: 5544 South Union CHICAGO, Illinois 60621 DATED: June 20, 2001 WITNESS Lee E. Morton STATE OF ILLINOIS SS: COUNTY OF COOK I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT, Gale E. Moore, Single and Lee E. Morton, single PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS June 20, 2001 "OFFICIAL SEAL" KIMBERLY BELUE My commission expires on

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STEWART TITLE

ALTA COMMITMENT Schedule A - Legal Description File Number: TM28300 Assoc. File No:

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot Twenty-Seven (27)in Block Three (3) in Gardner's 55th Street Boulevard Addition in the Northwest Quarter (1/4) of Section Sixteen (16), Township Thirty-Eight (38) North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Pin # 20-16-101-049-0000

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Cook

Columnia Clark's Office Property Address: 5544 S. Union, Chicago, IL 60621

STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated	Signature:
Subscribed and sworn to before	Grantor or Agent
me this 30 day of 19	P
Notary Public	184
THE GRANTEF OR HIS AGENT VICION	CO AND MEDITING THE

THE GRANTEE OR HIS AGENT ALFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

		ACTIL DA WO	OF THE STATE	COPULLINOIS.	
Dated	6/20	_,p <u><0</u>	Signature:		
Subscrib	ed and sworn to be	fore me	<u></u>	irantee or Ageni	
this _20	day of JUN	2		0	
19					
Notary P	ublic	to y			

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4, of the Illinois Real Estate Transfer Tax Act.)

