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9067/0110 82 002 Page 1 of 3 2002-09-12 11:10:37

Cook County Recorder

28.50

Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062 0021002147

After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B Northbrock, IL 60062

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

TICOR 373232

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810241186

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. Bank N.A., a national corporationunder the laws of the United States 4801 Frederica Street, Owensbors, KY 42301

all the rights, title and interest of the undersigned in an 1 to hat certain Real Estate Mortgage

September 05, 2002 to secure payment of

Two Hundred Forty One

Thousand and no/100.

(U.S. 241,000.00

) executed by

Cary Pucker and Annie Y. Tucker, Husband

and Wife

0021002146

to A-1 Mortgage Corporation, an Illinois Corporation a corporation organized under the laws of

and whose address

s 95 Revere Dri

95 Revere Drive, #B, Northbrook, IL 60062

described hereinafter as follows:

and recorded in Book, Volume, or Libor No.

, at page

(or as No. State of

), by the Illinois describ

Cook

County Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-20-210-014-0000

Commonly known as: 3110 Kay Jay Drive

Northbrook, Illinois 60062

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation,
Witness	an Illinois Corporation (Assignor)
	By:
Witness	(Signature
STATE OF Illinois	
COUNTY OF	
State, personally appeared HENRY F. PRESIDENT of the	corporation herein which executed the within instrument, was ursuant to its by-laws or a resolution of its Board of Directors
(Seal) OFFICIAL SEAL SHARON L HAFFINER NOTARY PUBLIC, STATE OF ILLINOIS MY CUMMISSION EXHRES: 02/20/04	My Commission Expires: 2/22/04

LEGAL DESCRIPTION RIDER

LOT 46 OF STONEBROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Tax ID/PIN Number: 04-20-210-014-0000