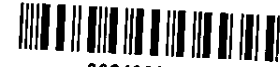


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9065/0105 19 005 Page 1 of 3  
2002-09-12 12:09:33

Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



0021002282

SATISFACTION OF MORTGAGE

T 275

Standard N.Y.B.T.U. Form 8035- Satisfaction of Mortgage-individual or Corporation  
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY  
LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union  
777 Westchester Avenue  
White Plains, NY 10604

Formerly: General Foods Federal Credit Union  
Formerly: Kraft General Foods Federal Credit Union

Bruno Sementilli DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 1659 Carmel Court, Hoffman Estates, IL 60194.

Mortgage dated the 21st day of September, 1999 made by Patricia M. Holden-Wilson to Kraft Foods Federal Credit

Union in the principal sum of \$25,000.00 and recorded on the 23rd day of September, 1999 in Document No. 99903383 of

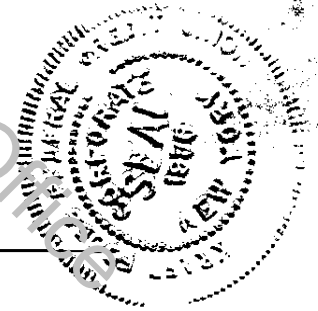
Mortgages, in the office of the Cook County Recorder.

which Mortgage has not been assigned of record.

Dated the 23rd day of October, 2001

IN PRESENCE OF:

By: Bruno Sementilli  
Sr. Vice President

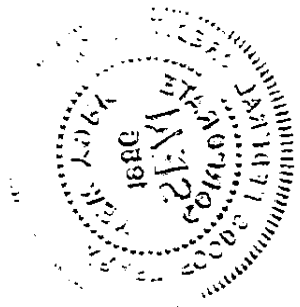


Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

MAB  
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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

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State of New York )  
 ) ss.:  
County of Westchester )

On the 23rd day of October, in the 2001, before me, the undersigned, personally appeared Bruno Sementilli, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
(Signature and Office of individual taking acknowledgment.)

MIRELLA PRESTIA  
NOTARY PUBLIC  
COUNTY OF WESTCHESTER  
STATE OF NY  
LIC # 01PR5025009  
COMMISSION EXPIRES ~~12/02~~

**Satisfaction of Mortgage**

TITLE NO.

Patricia M. Holden-Wilson

TO

Kraft Foods Federal Credit Union

SECTION 8

BLOCK Twtnshp 41

LOT 31

COUNTY OR TOWN

Cook County

**RETURN BY MAIL TO:**

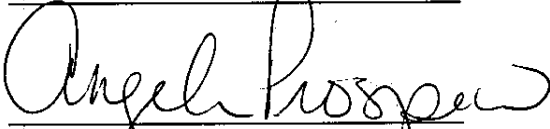
**Kraft Foods Federal Credit Union**

**777 Westchester Ave., Suite 101**

**White Plains, NY 10604**

**Phone #: 1-800-874-5544**





Prepared By: Angela Prospero

Property of Cook County Clerk's Office

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0021002282

P!NH 07-08-300-300

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBIT 2 ATTACHED TO THE DECLARATION OF PARTY WALL RIGHTS COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 1, 1984 AS DOCUMENT 27336477 AND BEING RECORDED AS DOCUMENT 87488988

PARCEL 2: EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 41 NORTH RANGE 10 DEGREE 26 MINUTES 00 SECONDS EAST, A DISTANCE 11.62 FEET TO THE POINT OF BEGINNING NORTH 46 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 2.86 FEET; THENCE NORTH 01 FEET; THENCE NORTH 01 DEGREE 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 9.05 FEET; THENCE OF 5.06 FEET; THENCE NORTH 43 DEGREES 32 MINUTES 33 SECONDS WEST, A DISTANCE OF 13.12 DISTANCE OF 21.42 FEET; THENCE NORTH 45 DEGREES 59 MINUTES 20 SECONDS EAST, A DISTANCE EAST, A DISTANCE OF 1.70 FEET; THENCE NORTH 01 DEGREE 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.00 FOOT; THENCE SOUTH 88 DEGREES 14 MINUTES 00 SECONDS MINUTES 00 SECONDS WEST, A DISTANCE OF 27.69 FEET; THENCE NORTH 01 DEGREE 26 MINUTES 00 DEGREE 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 25.92 FEET; THENCE NORTH 88 DEGREES 14 ALTHOUGH SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSE AND DISTANCES: SOUTH 01 DISTANCE OF 0.16 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION, THENCE ALONG THE THENCE SOUTH 88 DEGREES 14 MINUTES 00 SECONDS EAST, ALONG SAID WESTLY EXTENSION, WESTLY EXTENSION OF A PART OF THE SOUTHWESTLY EXTENSION SURFACE OF SAID FOUNDATION, ALONG SAID CENTERLINE, A DISTANCE OF 32.08 FEET TO A POINT OF INTERSECTION WITH THE WALL BETWEEN PARCELS 1 AND 2, THENCE SOUTH 01 DEGREE 26 MINUTES 00 SECONDS WEST OF 0.31 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION MINUTES 00 SECONDS EAST, ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 15.98 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION, THENCE SOUTH 88 DEGREES 14 OF 1.63 FEET; THENCE SOUTH 88 DEGREES 14 MINUTES 00 SECONDS EAST A DISTANCE OF 1.63 FEET; THENCE SOUTH 01 DEGREE 26 MINUTES 00 SECONDS WEST A DISTANCE OF 15.06 FEET; THENCE NORTH 01 DEGREE 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.63 FEET; THENCE SOUTH 88 DEGREES 14 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.63 FEET; THENCE SOUTH 01 DEGREE 26 MINUTES 00 SECONDS WEST A DISTANCE OF 15.06 FEET; THENCE NORTH 01 DEGREE 26 MINUTES 00 SECONDS SAID FOUNDATION WALL THE FOLLOWING COURSE AND DISTANCES: SOUTH 88 DEGREES 14 MINUTES 00 CONCRETE FOUNDATION FOR THE POINT OF BEGINNING, THENCE ALONG THE EXTERIOR SURFACE OF 87 DEGREES 12 MINUTES 00 SECONDS EAST A DISTANCE OF 9.60 FEET TO AN EXTERIOR CORNER OF A

#1626104 99303383  
Hester Wilson  
08192083

LEGAL DESCRIPTION:  
STREET ADDRESS 1699 CLARK ST  
CITY, TOWNSHIP AND COUNTY COOK  
TAX NUMBER 07-08-300-300-0000