UNOFFICIAL COPN 02422

SATISFACTION MORTGAGE

1668/0050 11 001 Page 1 of 2002-09-12 12:17:48 26.50 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

JIM BEASLEY COMM. # 1 209431

L#:1994424242

The undersigned certifies that it is the present owner of a mortgage made by MARK MATEPA & DEBORAH MATERA

to ANCHOR MORTGAGE CORPORATION

bearing the date 07/20/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010810413 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:5810 S NARRAGANSETT A PIN# 19-18-231-045-0000

CHICAGO, IL 60638

dated 08/26/02

CHASE MORTGAGE COMPANY

By: Angela Martine Vice President

STATE OF CALLFORNIA

COUNTY OF LOS ANGELLS

The foregoing instrument was acknowledged before me on 08/26/02 the Vice President by Angela Martinez

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Jim Beasley

NOTARY PUBLIC CALFORNIA LOS ANGELES COUNTY ()

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

EXHIBIT 'A'

1994424242

LOT 2 IN JAN MATEJKO RESUBDIVISION OF LOT 3 IN BLOCK 46 IN RESUBDIVISION OF FREDERICK H BARTLETTS 4TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office