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2002-09-12 13:03:53
Cook County Recorder 30.50

UFI#: 3558184316-26 / SEQ#: 1156

RCGASSETID#: 1143.1 MTG

DEALID#: 76 SECURITY: BANC ONE

Rec#: 761



BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO USAMERIBANC/WOODFIELD

(Assignor) and

LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (Assignee)

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

DATED:

PROPERTY LOCATION:

COUNTY & STATE:

IIE.

PIN # (If Required):

15-06-210-050-0000

Cook, IL

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc. 505- A San Marin Drive, #300 Novato, California 94945 415-898-7200

Attn: DealID# 76 LaSalle BancOne

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ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

For Value Received, BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO USAMERIBANC/WOODFIELD, the undersigned holder of a(n) MORTGAGE AND SECURITY AGREEMENT (herein "Assignor") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE II1-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee") whose address is 135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 60674, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), in :lvding documents in the possession of Assignor pertaining to the loan as evidenced by the Note and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant escorpel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

MORTGAGE AND SECURITY AGREEMENT recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): USAMERIBANC/WOODFIELD, NOT PERSONALLY BUT AS TRUSTEE

UNDER A TRUST AGREEMENT DATED JUNE 28, 1983, AND KNOWN AS

TRUST NUMBER 187 WARREN J. AND JEAN L. HAEGER

Orig Lender: USAMERIBANC/WOODFIELD

Doc Dte: 11/10/86

Record Dte: 2/09/87

Book/Volume:

Page No.:

Instr/Ref:

87078959 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgager and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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RCGASSETID#: 1143.1 MTG

DEALID#: 76 SECURITY: BANC ONE

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE AND SECURITY AGREEMENT.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the/SH day of, ZU.
ASSIGNOR: BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO USAMERIBANC/WOODFIELD
By: Manyand Potenzo Title: Vice President
STATE OF ILLINOIS } }ss:
COUNTY OF COOK }
On the 15 day of,
Witness my hand and official seal.
Notary Public:

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OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND DESCRIBED AS FOLLOWS: : COMMENCING AT THE MORTHWEST CORNER OF SAID MORTHEAST FRACTIONAL QUARTER OF THE SOUTHEAST PRACTIONAL QUARTER; THENCE SOUTH ON THE WEST LINE THEREOF 196.42 PRET FOR A PLACE OF BEGINNING; THENCE SOUTHEASTERLY 212.26 FEET TO A POINT, SAID FOINT BEING 282.54 FEET SOUTH OF AND 194 FEET EAST OF SAID NORTHWEST CORNER (AS MEASURED ON SAID WEST LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE SOUTH ON A LINE 194.00 FRET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHEAST FRACTIONAL QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER TO A POINT ON THE SOUTH LINE OF SAID MORTHEAST FRACTIONAL QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER; THENCE WEST 161.00 FEET ON THE SOUTH LINE OF SAID NORTHEAST FRACTIONAL QUARTER OF THE SCUTHEAST FRACTIONAL QUARTER TO A POINT, 33.00 FEET EAST OF THE WEST LINE OF SAID NORTHEAST FRACTIONAL QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER; THENCE NORTHWESTERLY 46.67 FRET TO A POINT IN THE WEST LINE OF SAID NORTHEAST FRACTIONAL QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER, SUID POINT BEING 33.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID NORTHEAST FRACTIONAL JULIETER OF THE SOUTHEAST FRACTIONAL QUARTER; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST PRACTIONAL QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 14727-14831 S. McKi ley/14728-14836 S. Campbell Ounty Clark's Office Posen, IL

P.I.N. #: 28-12-401-055-0000