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11/27/0275 30 001 Page 1 of 4
2002-09-12 12:35:05
Cook County Recorder 30.00

Prepared By:

Key Mortgage Services,
Inc.
733 Lee Street, Suite 110
Des Plaines, IL 60016



0021002895

After Recording Return To:

Key Mortgage Services,

733 Lee Street, Suite 110
Des Plaines, IL 60016

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0140513003

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SunTrust Mortgage, Inc., a Virginia Corporation
901 Semmes Avenue, Richmond VA 23224

21002894

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
August 21, 2002 to secure payment of One Hundred Twelve
Thousand Five Hundred and no/100.

(U.S. 112,500.00) executed by Brian T. Locascio, Married to CLARA BOOTH LOCASCIO
and Thomas L. Peters, Married to CATHLYNN A. PETERS

to Key Mortgage Services, Inc.
a corporation organized under the laws of Illinois and whose address
is 733 Lee Street, Suite 110, Des Plaines, IL 60016
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-15-111-017-1036

Commonly known as: 706 N. Deer Run Drive
Palatine, IL 60067

BOX 333-CT

7994934

4

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Key Mortgage Services,
Inc.

(Assignor)

Witness

By:

Sugra Hasanof
(Signature)
Sugra Hasanof
Vice President

Witness

STATE OF IL

COUNTY OF Cook

On August 21, 2002
State, personally appeared

Vice President

, before me, the undersigned a Notary Public in and for said County and
Sugra Hasanof, known to me to be the
of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be free act and deed of said corporation.

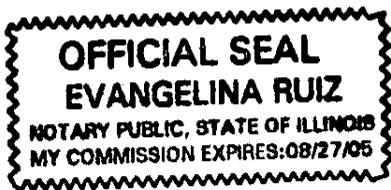
(Seal)

Notary Public

Evangelina Ruiz

My Commission Expires:

08-27-05



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007994934 PK
STREET ADDRESS: 706 N. DEER RUN DRIVE
CITY: PALATINE **COUNTY:** COOK
TAX NUMBER: 02-15-111-017-1036

LEGAL DESCRIPTION:

UNIT # 14-B-2-1 IN DEER RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1-15 AND OUTLOT "A", IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27224082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office