UNOFFICIAL COPONIO 83 003 Page 1 of

2002-09-12 12:07:51

Cook County Recorder

28.50

COUNTY
CORDER
CORDER
GENE" MOORE
MARKHAM OFFICE

0021003064

This instrumer: must be recorded in: COOK County, r. Recording Requested By: WF591 WELLS FARGO HONE MORTGAGE, INC. When Recorded Mail rc: THOMAS WODKA
5 YORKTOWN CT
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 0032501 LPS #: 632079 Bin #: 09-06-02MS

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Joc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/5/2002 made
and executed by THOMAS F WODKA and JULIE D WODKA, HUSBAND AND WIFE to secure
payment of the principal sum of \$764000.00 Dollars and interest to WELLS
FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded:
4/16/2002 as Instrument #: 0020434365 in dock: 3172 on Page: 0127
(Re-Recorded: Inst#: -- BK: -, PG: --) is PLID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 01-27-306-012-0000

Property Address: 5 YORKTOWN COURT, BARRINGTON, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE CK DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 09, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

IL_021_682079_0082501_GRP4

A

STATE OF COUNTY OF OKANGE

ON September 17, 2002, before me MICHELE REESE, a Notary Public in and for the County of Ck/LIGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

MICHELE REESE Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 sta.
Clarks
Office

(MIN #:)

012001

9/7/2002

9/12/2002

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires April 10, 2005

IL_021_682079_0032501 GRP4

EXHIBIT A

Loan#: 0032501 LPS#: 682079 Bin #: 09-06-02MS



LOT 27 IN SOUTH BARRINGTON LAKES UNIT NO. 1 BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FR. 3R 17, 1.

COOK COUNTY CLERK'S OFFICE THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON OCTC BER 17, 1977 AS DOCUMENT NUMBER 24151128 IN COOK COUNTY, ILLINOIS.