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9071/0057 83 003 Page 1 of 3  
2002-09-12 12:08:28  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
DUSAN STOJANOVIC  
6324 WEST LAWRENCE AVE  
CHICAGO, IL 60630

SATISFACTION OF MORTGAGE

Loan #: 4562061 LPS #: 682278 Bin #: 09-09-02KC



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 12/23/96 made and executed by DUSAN STOJANOVIC, MARRIED TO KATHERINE  
STOJANOVIC to secure payment of the principal sum of \$88000.00 Dollars and  
interest to MIDWEST MORTGAGE CO. in the County of COOK and State of IL  
Recorded: 1/2/97 as Instrument #: 97-000486 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

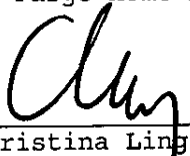
Tax ID No.: 13-17-101-052

Property Address: 6324W LAWRENCE AVE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 07,  
2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY   
Christina Ling, Vice President

IL\_021\_682278\_4562061\_GRP4

A

STATE OF CA  
COUNTY OF ORANGE

ON September 07, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

MICHELE REESE  
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 260024  
9/7/02

9/12/02  
B

IL\_021\_682278\_4562061\_GRP4

Proprietary Book County Clerk's Office

**EXHIBIT A**

Loan#: 4562061 LPS#: 682278 Bin #: 09-09-02KC 

**THE EAST 60 FEET OF LOT 3 IN BLOCK 2 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM THE NORTH 135 FEET AND 9 INCHES THEREOF).**

Property of Cook County Clerk's Office