

UNOFFICIAL COPY 0021003067

9071/0059 83 003 Page 1 of 3
2002-09-12 12:09:40
Cook County Recorder 28.50



0021003067

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
RECORDING OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
STEVEN MART
7986 DADA DRIVE
GURNEE, IL 60031

SATISFACTION OF MORTGAGE

Loan #: 8506380 LPS #: 676165 Bin #: 9-3-02TT



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/23/01 made
and executed by STEVEN M MART and CHERYL J MART, HUSBAND AND WIFE to secure
payment of the principal sum of \$151500.00 Dollars and interest to MAJESTIC
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 3/6/01
as Instrument #: 0010173163 in Book: 9586 on Page: 001 (Re-Recorded: Inst#:
<-- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 16-02-414-016-0000

Property Address: 3238W AUGUSTA BOULEVA, CHICAGO, IL 60051.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 06,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Wendy Heath, Vice President

IL_021_676165_8506380_GRP4

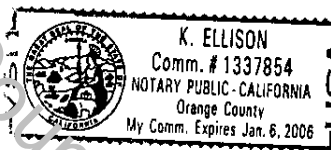
A

3

STATE OF CA
COUNTY OF Orange

ON September 06, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 732268
9/2/02

9/7/02
B

EXHIBIT A

Loan#: 8506380 LPS#: 676165 Bin #: 9-3-02TT



LOT 8 IN CHARLES F. WOLF'S RESUBDIVISION OF LOTS 11 TO 20 INCLUSIVE IN BLOCK 2
IN GANN'S AND FREEMAN'S RESUBDIVISION OF PART OF BLOCKS 2, 3 AND 4 IN
HUMBOLDT PARK ADDITION TO CHICAGO, IN THE EAST HALF OF SECTION 2,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office