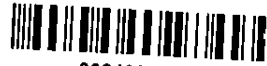


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2002-09-12 12:10:57
Cook County Recorder 28.50



0021003069

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
BOBBIE GREEN
6802 S WABASH AVENUE
CHICAGO, IL 60637

SATISFACTION OF MORTGAGE

Loan #: 5444228 LPS #: 689439 Bin #: 08-29-02MB



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/18/98 made and executed by BOBBIE J GREEN, AN UNMARRIED WOMAN to secure payment of the principal sum of \$71051.00 Dollars and interest to LENDEX, INC. in the County of COOK and State of IL Recorded: 9/4/98 as Instrument #: 98791462 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 20-22-306-022-0000


Property Address: 6802 S WABASH AVENUE, CHICAGO, IL 60637.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 30, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY


Wendy Heath, Vice President


IL_021_689489_5444228_GRP4

A

3

STATE OF CA
COUNTY OF Orange

ON August 30, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 506286
9/10/02

9/15/02
B

Property of County Clerk's Office

EXHIBIT A

Loan#: 5444228 LPS#: 689489 Bin #: 08-29-02MB



THE SOUTH 21.42 FEET OF LOT 1 (EXCEPT THE NORTH 4 1/2 FEET OF THE WEST 60 FEET THEREOF) AND THE NORTH 3.58 FEET OF LOT 2 IN BLOCK 4 IN NORTH LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office