

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:5722119193

The undersigned certifies that it is the present owner of a mortgage made by LUBNA BHATTI to CASBANC MORTGAGE INC bearing the date 06/12/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98524340. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 70 WEST HURON UNIT 2306 CHICAGO, IL 60610
PIN# 17-09-212-027-1205
17-09-212-027-1312

dated 08/21/02
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to
Mellon Mortgage Company

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/21/02
by Angela Martinez the Vice President
of CHASE MORTGAGE COMPANY-WEST,
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 31905 Y

28.

UNOFFICIAL COPY

98524340

8194/006 05 001 Page 1 of 8
1998-06-19 10:25:52
Cook County Recorder 35.50

115,
98524340



Prepared by: CasBanc Mortgage, Inc.

1315 West 22nd. Street Suite 100
Oak Brook, Illinois 60523
630-990-0140

LTC 98-06209 R01081

Loan ID: 98020941

MORTGAGE

8

THIS MORTGAGE ("Security Instrument") is given on June 12th, 1998. The mortgagor is LUBNA BHATTI, A Single Woman *Single woman married*

("Borrower"). This Security Instrument is given to CasBanc Mortgage, Inc.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1315 West 22nd. Street Suite 100, Oak Brook, Illinois 60523

("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Thousand and no/100----- Dollars (U.S. \$ 120,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1st, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NOS. 2306 AND G73 IN HERMITAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96369326, AS AMENDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-212-027-1205
17-09-212-027-1312

Lawyers Title Insurance Corporation

which has the address of 70 W. HURON STREET #2306, CHICAGO (Street, City), Illinois 60610 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91
Initials: *js*

VMP -6R(L) (9502).01



21003014