

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:5722030420

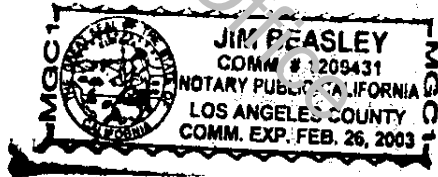
The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J DANDURAN AND SANDRA L DANDURAN to PRISM MORTGAGE COMPANY bearing the date 03/02/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98211784. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1157 N BEVERLY LANE ARLINGTON HEIGH, IL 60004  
PIN# 03-20-414-003

dated 08/21/02  
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to  
Mellon Mortgage Company

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/21/02  
by Angela Martinez the Vice President  
of CHASE MORTGAGE COMPANY-WEST,  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 31905 Y

JP

# UNOFFICIAL COPY

98211784

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6366/0005 21 001 1998-03-18 09:36:33  
Cook County Recorder 33.50

*98-162 (1062)*  
BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018



PREPARED BY AND WHEN RECORDED RETURN TO:  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
350 WEST HUBBARD, SUITE 222  
CHICAGO, IL 60610

[Space Above This Line For Recording Data]

## MORTGAGE

LOAN NO. 0315419

*3300  
7K*

THIS MORTGAGE ("Security Instrument") is given on **MARCH 9, 1998**. The mortgagor is  
**MICHAEL J. DANDURAN AND SANDRA L. DANDURAN, HUSBAND AND WIFE**

("Borrower").

This Security Instrument is given to  
**PRISM MORTGAGE COMPANY,**  
**AN ILLINOIS CORPORATION**  
which is organized and existing under the laws of **ILLINOIS**, and whose address is  
**350 W. HUBBARD, SUITE 222**  
**CHICAGO, IL 60610**

("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED FORTY-FOUR THOUSAND FIVE HUNDRED AND 00/100** Dollars (U.S. \$ **144,500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 25 IN BLOCK 4 IN ARLINGTON GREENS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1408517.**

21003022

PERMANENT INDEX NUMBER: 03-20-414-003

*LMD* Initials: *ASD*