INDFFICIAL COP 103109 SATISFACTION 1646/0117 25 001 Page 1 of **RELEASE OF** 2002-09-12 13:48:17 **MECHANICS LIEN** 28,50 Cook County Recorder (Illinois) STATE OF ILLINOIS SS: COUNTY OF COOK (The Above Space For Recorder's Use Only) Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CREATIVE STAIRS & WOODWORKING, INC. does hereby acknowledge satisfaction of the claim for lien against CRAIG A. EDGERLEY AND CHASE MANHATTAN MORTGAGE CORPORATION Four-Thousand-Six-Hundred-Twenty & 00/00 (\$4 620.00) on the following described property, to wit: The South 40 Feet of Lot 4 and the North 10 Feet of Lot 5 in Block 4 in the Field Park addition in Section 5, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, I'linois. which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics'Lien document No. 0020408526 Permanent Real Estate Index Number(s): 18-05-100-025 Address(es) of Real Estate: 3924 Johnson St., Western Springs, Illinois. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Creative Stairs & Woodworking, Inc. ATTEST: (Name of Sole Ownership, Firm Corporation) Secretary This instrument was prepared by Michael P. Edgerton, 125 Wood St., West Chicago, Illinois

PAGE 1

SEE REVERSE SIDE ▶

MAIL TO: / JOJ / PLM TITLE COMPANY 1275 E. Butterfield Rd. #110 Wheaton, Illinois 60187

STATE OF ILLINOIS)
COUNTY OF Dupon
I, the understand, a notary public in and for the county in the state aforesaid do hereby certify that the state of the county in the state of the county i
aforesaid, do hereby certify that
purposes therein set forth.
Given under my hand and official seal this 30 day of
Judith Schul
\(\) Notar Public
OFFICIAL SEAL JUDITH SCHULZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 06/07/06
STATE OF ILLINOIS)
COUNTY OF Supage
I, the embersioned, a notary public in and for the county in the state
aforesaid, do hereby certify that <u>Eliot J. Del.</u> Longo, <u>The</u> , president
of CREATIVE STAIRS + Woodworking a lelinaid corporation, and
secretary of said Corporation, personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as such president and
secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said
instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and
purposes therein set forth; and the said secretary then and there acknowledged that _h, as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and
purposes therein set forth.
Given under my hand and official seal this 30 day of Quenet, 2000.
Judith Schul
OFFICIAL SEAL Notary Public JUDITH SCHULZ NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION BAY INC.

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 40 FEET OF LOT 4 AND THE NORTH 10 FEET OF LOT 5 IN BLOCK 4 IN FIELD PARK ADDITION IN SECTION 5, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NE 2.

NE JUNE 22, 1917 AS DOCUMENT NO. 6138586.