UNOFFICIAL CONTROL Page 1 of

2002-09-12 16:18:26

Cook County Recorder

26.50

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255







Satisfaction

LOAN SERVICING CENTER #:7u01390652 "HOLLIS" Lender ID:B70/7001390652 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that NationsCredit Financial Services Corporation holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GROVER HOLLIS AND M RIVM HOLLIS, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION

Dated: 01/27/1998 Recorded: 01/29/1998 as Instrur, ant No.: 98076369, in the county of Cook State of Illinois

Legal: LOT 14 IN BLOCK 11 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE, AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-19-414-030-0000

Property Address: 6832 S MARSHFIELD, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NationsCredit Financial Services Corporation On July 12th, 2002

By: C. KANOST, DOCUMENT CONTROL

OFFICER.

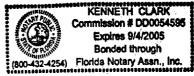
UNOFFICIAL COPY

Satisfaction - Page 2 of 2 STATE OF Florida **COUNTY OF Duval**

On July 12th, 2002, before me, KENNETH CLARK, a Notary Public in and for Duval County, in the State of Florida, personally appeared C. KANOST, DOCUMENT CONTROL OFFICER, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official s

Notary Expires: 09 64/2005 #DD0054595



(This area for notarial seal)

MAN, AL
OF COOK COUNTY CLOTH'S OFFICE Prepared By: BRENDA L'ETMAN, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55