

UNOFFICIAL COPY

Return to:

Convergent Lending Services
345 Rouser Rd. Bldg 5 - 3rd Floor
Coraopolis, PA 15108
Attn: MPD



0021003228

1663/0086 47 001 Page 1 of 2
2002-09-12 15:44:22
Cook County Recorder 46.50



ASSIGNMENT OF MORTGAGE

LOAN# 000000213

5500050553

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13901 SUTTON PARK DRIVE SOUTH SUITE 150, JACKSONVILLE, FL 32224, does hereby grant, sell, assign, transfer and convey, unto

CONSECO FINANCE SERVICING CORP.

(herein "Assignee"), whose address is

a certain Mortgage dated October 6th, 2001, made and executed by **7360 S. Kyrene Rd., Tempe, AZ 85283** SERGIO CHAVEZ

to and in favor of **THE LENDING GROUP, INC.**

upon the following described property situated in **COOK**

County, State of **ILLINOIS**

Tax ID# 15-04-106-037-0000 AND 15-04-106-038-0000

LOTS 28 AND 29 IN BLOCK 7, IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 3rd NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS

a/k/a 1806 NORTH 34TH AVE, STONECREEK, IL 60165

Which Mortgage is of Record in-Book, Volume or Liber No. **Instrument #00109811295** at page **1** of the records of **COOK** County, State of **ILLINOIS**, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under such Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 27th 2001

Mitchell Narvett
Witness MITCHELL NARVETT

THE LENDING GROUP, INC.
Assignor

Kimberly Turman
Witness KIMBERLY TURMAN

By: Nathan N. Burns

NATHAN N. BURNS, VICE
PRESIDENT / CFO

(Space below this line reserved for Acknowledgment)

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

On December 27th, 2001 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared NATHAN N. BURNS

, known to me to be the VICE PRESIDENT / CFO

Of THE LENDING GROUP, INC.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Christiane S. Swed
Commission # DD074930
Expires Nov. 27, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

Christiane S. Swed
Notary Public CHRISTIANE S. SWED
My Commission Expires: 11/27/2005
County of DUVAL

(This area for Official Notarial Seal)

Record and Return to:
THE LENDING GROUP, INC.
13901 SUTTON PARK DRIVE SOUTH SUITE 150
JACKSONVILLE, FL 32224

Prepared by:
KIMBERLY TURMAN
13901 SUTTON PARK DRIVE SOUTH SUITE 150
JACKSONVILLE, FL 32224



NP

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