MOFFICIAL COPA 003561

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

1682/8348 28 881 Page 1 of 2 2002-09-12 15:29:07 Cook County Recorder 26.88



KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Bartlett, 335 South Main Street, Bartlett, IL. 60103 of the County of DUPAGE and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does have by REMISE, RELEASE, CONVEY and QUIT CLAIM unto Virginia Klingberg and Richard Hart, As Joint Tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or hypercertain Mortgage bearing-date-the-26th day of October, 2000, and recorded in the Recorders Office of Cook County, in the State of Illinois a, as document number 00884658, to the premises therein described as follows, situated in the County of Cook , State of Illinois, to wit:

LOT 4 IN SHERWOOD OAKS UNIT MUMBER 4, PART OF THE EAST 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belo iging and appertaining.

PERMANENT INDEX NUMBER: 06-20-205-001-0000

COMMON ADDRESS: 210 Greenwood Road, Elgin, IL. 66120

WITNESS OUR hands, this 14th day of January, 2002

HARRIS BANK

ATTEST

BY:

CATHEE LAUGHLIN, VICE PRESIDENT

BY:

JANÉ KROGH, COLLATEKAL MANAGEI

This instrument was prepared by: Sabrina Johnson, Harris Bank, 311 W Monroe 14th FL. Chicago, IL 60606

BOX 333-CTF

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UNOFFICIAL COP 63561

STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be the VICE PRESIDENT and JANE C. KROGH, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of January, 2001.

"OFFICIAL SEAL" George 11. Martinez Notary Public State of Illinois
My Commission Expires 11-18-2003 Ox Coot County Clart's Office

ADDRESS OF PROPERTY:

210 Greenwood Road Elgin, IL. 60120

RE:

MAIL TO: Barndance LLC 864 Stearns Rd. Bartlett, IL. 60103

