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2002-09-12 16:37:14
Cook County Recorder 26.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES E. CREMIN AND SANDRA R. CREMIN (NAME AND ADDRESS)

998 S. CEDAR ST., PALATINE, IL 60067

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 3 day of November, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 09170233, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 IN PLUM GROVE HILLS UNIT 4 BEING A RESUBDIVISION OF LOTS 29 & 30 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO PLUM GROVE FARMS IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Real Estate Index 8913766

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 02-27-109-016
Address(es) of premises: 998 S. CEDAR STREET, PALATINE, IL 60067
Witness and and seal, this 25 day of July, 2002.

Sheri L. Kummow (SEAL)
MAIL TO (SEAL)

This instrument was prepared by:

NEEMA THACHET
1589164902
(NAME)

1199 E. Higgins Road
Schaumburg, Illinois 60173
(ADDRESS)

