RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL CONTROL A4 001 Page 1 (

2002-09-12 16:37:14

Cook County Recorder

26.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE
DECORDER OF

0021003513

(ADDRESS)

RECORDER	OF	}
DEEDS OR TH	E REGISTRAR OF TITLES IN WHOSE OFFICE	Ć
THE MODICA	GE OR DEED OF TRUST WAS FILED.	
THE MONTOR	SE OR BELLE OF THESE VILLE	

	ESE PRESENTS, That the	American Chartered Bank	
a corporation of the State of	Illinois, for an	nd in consideration of the payment of the indebted	ness
<del>-</del>	(A) stongo	hereinafter mentioned, and the cancellation of	of all
the notes thereby secured, and of	the sym of one dollar, the recei	pt whereof is hereby acknowledged, does here	reby
REMISE, RELEASE, CONVEY and Q	UIT CLAI' 1 un o JAMES I	E. CREMIN AND SANDRA R. CREMIN (NAME AND ADDRESS)	
	OOO C CEDAD ST DAI ATINE I	T. 60067	
heirs, legal representatives and assig	ns, all the right title, interest, c	laim or demand whatsoever it may have acquired be 3 day of November , 1999	iirea Y
in, through, or by a certain	Mortgage , hearing date to	day of ,	<u> </u>
and recorded in the Recorder's Office o	·		'
in book	of records, on page	, as document No. 09170233, State of Illinois	, , as
to the premise therein described, situate	d in the County of COK	, State of	,
follows, to wit:	'/)x		
THIRD PRINCIPAL MERIDIAN, IN (	COOK COUNTY, ILLINOIS	Estate Index 8313766	
		Co	
together with all the appurtenances and		ertaining.	
together with all the appurtenances and Permanent Real Estate Index Number(	I privileges thereunto belonging and appe	ertaining. 02-27-109-016	
Permanent Real Estate Index Number(state Address(es) of premises:	I privileges thereunto belonging and appe s):  998 S. CEDAR STRE	ertaining. 02-27-109-016 ET, PALATINE, IL 60067	2
Permanent Real Estate Index Number(	I privileges thereunto belonging and appears):  998 S. CEDAR STRE and seal, this	ertaining. 02-27-109-016 ET, PALATINE, IL 60067	(SEAL)
Permanent Real Estate Index Number(standards) Address(es) of premises:	I privileges thereunto belonging and appe s):  998 S. CEDAR STRE	ertaining. 02-27-109-016 ET, PALATINE, IL 60067	

1589164902

(NAME)

## UNOFFICIAL COP 4003513

STATE OF	Illinois				• .	
County of	MONK		— } ss.	 		•
		<u> </u>	<del></del>	; !		
I, MU	195a Va	Megyp.		1		_ , a notary public
in and for said County, personally known to m	in the State aforesaid	, DO HEREBY CE NL OFFICEN		nen ku	MNOW	- ,,
<del></del>	= 10 bc the _ <u>- P //// </u>	<del> </del>	of the ation, and	· <del></del>	American Char	
known to me to be the same persons whose and severally acknowle and delivered the sa to authority given by in	instrument and	cribed to the formal caused the corp	Secretary of said oregoing instrumer CV and orate seal of said	appeared corporation	before me thi Sec to be affixed	, personally win to me to be the s day in person cretary, they signed thereto, pursuant
Act, and as the free and						free and voluntary
GIVEN Under my hand		seal		day of	July	, 2002 .
OFFICIA MELISSA V		Ox	Muli	llal	Weny	n
NOTARY PUBLIC ST MY COMMISSION	TATE OF ILLINOIS	C	Commission ex	1	3)261	05
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		ADDRESS OF PROPERTY:		AD,	American Chartered Bank	RELEASE DEED By Corporation
l		*		SCF	ed B	DEJ atic
				1199 E. HIGGINS ROAD, SCHAUMBUR-	ank	
				MBU		:
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