

UNOFFICIAL COPY

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2002-09-12 13:38:18
Cook County Recorder 26.00



RELEASE DEED

MAIL TO:

Peter J. Kalsch
Jennifer Knell Kalsch
335 S. Windsor Drive
Arlington Heights, IL 60004

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Peter J. Kalsch and Jennifer Knell Kalsch, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of March, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010276073, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 147 IN "STONEGATE", BEING A RESUBDIVISION OF H. ROY BERRY CO.'S EASTMORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 03-33-106-006
THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 335 S. Windsor Dr., Arlington Heights, IL 60004

Dated this 6th day of August, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer (SEAL)
Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President (SEAL)
N.W. HARRIS & CO. (SEAL)
1882

BOX 158

2/5/02

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 6th day of August 2002.



Richard R. Bensen, Notary Public



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