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Recording Requested By: EquicCredit Corporation of America

When Recorded Return To:

Equicredit Corp of America 10401 Deerwood Park Blvd. MC FL9-014-03-33 Jacksonville, FL 32256-

When Recorded Mail To: First American Title Insurance 3355 Michelson Way, Suite 250

Irvine, CA 92612 Attn: Robert Sellers 0021003945

1657/0113 52 001 Page 1 of 3 2002-09-12 14:16:02 Cook County Recorder 28.50

0021003945

2002-3

10554550

COXPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 87902317/6 MEDINA" EQARC1

Date of Assignment: 08/30/2001

Assignor: EQUICREDIT CORPORTION OF AMERICA at 10401 DEERWOOD PARK BLVD.,

JACKSONVILLE, FL 32256

Assignee:

JPMorgan Chase Bank

450 West 33rd Street, New York, NY 10001

Executed By: OSVALDO MEDINA AND VERONICA MLDINA, HUSBAND AND WIFE TO: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 10/19/0999 and Recorded 10-25:1999 As Trst. 9998461
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19-26-301-032

Property Address: 3810 W 75TH PLACE, CHICAGO IL 60612

Legal: SEE ATTACHED LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$96,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

VRL/20000627/0042 GENERIC COOK IL BAT: 24825 KAMOR

***JPMorgan Chase Bank, as Trustee under the Pooting and Servicing Agreement dated as of June 1, 2002, among Credit-Based Asset Servicing and Securitization LLC; Salomon Brothers Mortgage Securities VII, Inc., Litton Loan Servicing LP and JPMorgan Chase Bank, Salomon Mortgage Loan Trust, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2002-CB3, without recourse

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Property of Cook County Clerk's Office

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UNOFFICIAL COPPLY003945 Page 2 of

Page 2 Corporate Assignment of Mortgage

EquiCredit Corporation of America August 30, 2001

Bv JANE WEAVER, ASSISTANT VICE

PRESIDENT

STATE OF Missouri COUNTY OF Stone

ON August 30, 2001, before me, DONNA BIBB, a Notary Public in and for the County of Stone Courty, State of Missouri, personally appeared JANE WEAVER, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evicence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their avchorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DONNA BIBB

Notary Expires: 07/18/2005

DONNA BIBB

Notary Public • Notary Seal State of Missouri Stone County My Commission Expires July 18, 2005

(This area for notarial seal) mbe.

Prepared By: Joyce Kennedy, 95 Kimberling City Ctr Ln, Str D, Limberling City, MO 65686 VRL/20000627/0042 GENERIC COOK IL BAT: 24825/8790231776 KAMOR

A.L.T.A. COMMITMENT

SCHEDULE A

Effective Date:

Number \$1580642C

Unit A

1. Policy or Policies to be issued:

September 23, 1999

8790231776

Owner's: (1992 Alta)

Amount:

Proposed insured:

\$121,000.00

OSWALDO MEDINA AND VERONICA MEDINA

Loan (1992 Alta)

Amount:

Proposed in stred:

\$96,800.00

FIRST FRANKLIN FINANCIAL GROUP

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested in:

CHARLES O. LARSON, JR.

3. The land referred to in this Commitment is described as follows:

LOT 4 (EXCEPT THE EAST 17.17 FEET) AND ALL OF LOT 5 AND THE EAST 3.86 FEET OF LOT 6 IN BLOCK 4 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NOITH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DONALD'I. BETTENHAUSEN & ASSOCIATES 17400 SOUTH OAK PARK AVENUE TINLEY PARK, IL 60477 (708) 633-1212

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