

UNOFFICIAL COPY

0021003976
1657/0146 52 001 Page 1 of 3
2002-09-12 14:37:30
Cook County Recorder 28.50

When Recorded Mail To:
First American Title Insurance
3355 Michelson Way, Suite 250
Irvine, CA 92612
Attn: Robert Sellers



Prepared by:

And when recorded mail to:
Litton Loan Servicing L.P.
Attention: Lela Derouen
4828 Loop Central Drive
Houston, TX 77081
Phone# 713-960-9376

2002-2

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Loan No. 7967037
Prior No.

KNOW ALL MEN BY THESE PRESENTS:

THAT Credit Based Asset Servicing and Securitization LLC ("Assignor") whose address is 335 Madison Avenue, New York, NY 10017, for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto: U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of April 1, 2002, among Credit-Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp., Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2002-CB2, without recourse ("Assignee") whose address is 180 East 5th St., St. Paul, MN 55101, all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of **COOK**, State of **IL** as follows:

NAME OF BORROWER	DATE EXECUTED	DATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE	LOAN AMOUNT
WILLIAM HARRIS & PAULINA HARRIS	10/27/98	11/20/98	08051331			\$69,600.00

TRUSTEE:

BENEFICIARY: NEW CENTURY MORTGAGE CORPORATION

PROPERTY ADDRESS: 9916 SOUTH THROOP ST., CHICAGO, IL 60643

TAX ID: 25-08-303-021 & 25-08-303-022

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 29TH day of JULY, 2002, by a duly authorized officer.

Credit Based Asset Servicing and Securitization LLC

Witness: April Edens
April Edens

By: Lela Derouen
Lela Derouen, Assistant Vice President

Witness: Cindy McGuire
Cindy McGuire

57
P3
57
147
JHC

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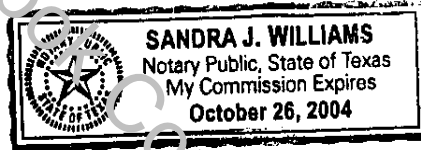
State of: Texas

County of: Harris

On the 29TH day of July, 2002, before me **Sandra J. Williams**, a notary public, in and for said state and county, personally appeared **Lela Derouen, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Sandra J. Williams



Harris County Clerk's Office

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3415/0044 02 001 Page 1 of 6

1998-11-20 12:28:24

Cook County Recorder

31.50

RECEIVED

1999

HCRCO-3116181

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538



0021003976 Page 3 of 3

Prepared by: NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000196208

2667294

#1001001513

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **October 27, 1998**. The mortgagor is **WILLIAM HARRIS AND PAULINA HARRIS, HIS WIFE, IN JOINT TENANCY.**

("Borrower"). This Security Instrument is given to

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, and whose
which is organized and existing under the laws of **CALIFORNIA**,
address is **18400 VON KARMAN, SUITE 1000**
IRVINE, CA 92612

("Lender"). Borrower owes Lender the principal sum of

Sixty-Nine Thousand, Six Hundred and No/100

Dollar (U.S. \$ **69,600.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOTS 7 AND 8 IN BLOCK 3 IN HOUGH AND REEDS ADDITION TO WASHINGTON HEIGHTS IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 25-08-303-021-0000; 25-08-303-022

which has the address of
Illinois **60643**

9916 SOUTH THROOP STREET, CHICAGO
[Zip Code] ("Property Address");

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

VMP - 6H(IL) (9502).01

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

