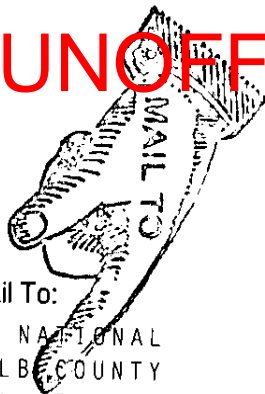


UNOFFICIAL COPY

0021004136

1648/0199 14 001 Page 1 of 3
2002-09-12 15:07:13
Cook County Recorder 28.50



0021004136

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN #:

AP# HLBOHULLD0702
LN# 1897909

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

3
SA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 07/30/02 all the rights, title and interest of
DARRELL HULL, AN UNMARRIED MAN, , executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is

913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on , and recorded in Book/Volume No.

21004135

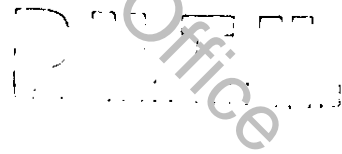
page(s) , as Document No.

COOK

County Records, State of Illinois

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF. PIN
#13-33-313-032



Commonly Known As: 1724 N. LOTUS AVENUE, CHICAGO, IL 60639

ISC/*ASM**//0494-L

PAGE 1 OF 2

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AP#

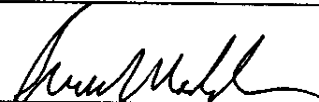
LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

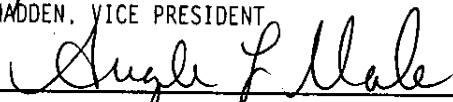
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 7.30.2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY



BRUCE MADDEN, VICE PRESIDENT



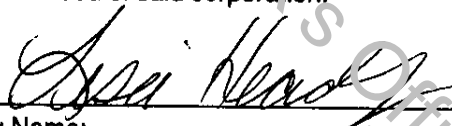
ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DEKALB

On 7.30.2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



ISC/*ASM**//0494-L

PAGE 2 OF 2

UNOFFICIAL COPY

LOT 12 IN BLOCK 8 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office