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1659/0251 41 001 Page 1 of 2 2002-09-12 15:41:47 Cook County Recorder 26.50



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00038974662005N

1.

## KNOW ALL MFN BY THESE PRESENTS

That Mortgage Electroni consideration of one dollar considerations, the receipt Name(s)	c Registration Systems, Inc. of the County of Ventura and State of California for and in r, acting as nominee for Americ a's Wholesale Lender and for other good and valuable whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:  MIN LIN  GAOLIN WU
	FIN 02 20 202 001 0000
Property	3575 HILLSIDE COURT F.I.N. 02-29-303-001-0000
Address:	HOFFMAN ESTATES II 60105
heir, legal representatives and assigns all the right title interest claims.	
premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:  LOT 7 IN WINSTON KNOLLS LINET 1. DEPLIE 4. SYPERIOR STATE OF THE STATE OF	
LOT 7 IN WINSTON KNOLLS UNIT 1, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 20 AND THE BASE AS THE WEST 1/2	
OF THE WEST 1/2 OF SECTION 29 AND THE EAST 1/2 OF THE EAST 1/2 OF SECTION 25.	
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	
COUNTY, ILLINOIS.	
together with all the appurtenances and privileges thereunto belong or appertaining.	
WITNESS my hand this 17 day of August, 2002.	

Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender

Jessica Sanchez Assistant Secretary STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Jennifer Abasta</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Jessica Sanchez</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of August. 2002.

JENNIFER ABASTA
Commission # 1356274
Notary Public — California
Ventura County
My Comm. Expires May 12, 2006

Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MIN LIN

3575 HILLSIDE CT

HOFFMAN ESTATES IL 60195

No ary public

Prepared By: Maria-Elena Apolinario

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063