

UNOFFICIAL COPY 0021004349

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2002-09-12 15:25:03  
Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0603300273



DRAFTED BY:  
CRYSTAL MACK  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Katherine Tuite  
1510 W Wolfram Unit A  
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
KATHERINE TUIITE A DIVORCED WOMAN

as Mortgagor, and recorded on 07-24-99 as document number  
98647149 in the Recorder's Office of COOK County,  
held by STANDARD FEDERAL BANK, as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

Legal description enclosed herewith

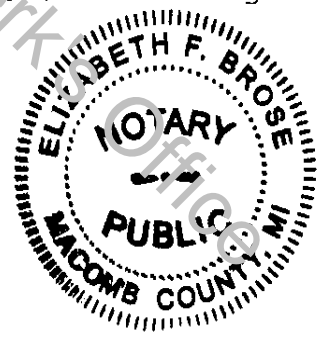
Commonly known as 1510 W Wolfram Unit A, Chicago IL 60657

PIN Number 14291240461001  
PIN Number

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated August 16, 2002  
ABN-AMRO Mortgage Group, Inc.

By Ray Good  
RAY GOOD  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on August 16, 2002  
by RAY GOOD, Loan Servicing Officer the foregoing Officer  
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

ELIZABETH F. BROSE  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires January 8, 2003

Elizabeth F. Brose  
Notary Public

PY663 030 P63

2P

**NORTH SHORE TITLE, INC.**  
1000 Skokie Boulevard, Suite 200  
Wilmette, IL 60091  
Telephone: (847) 256-2600  
Fax: (847) 256-2601

Authorized agent for  
**LAWYERS TITLE INSURANCE CORPORATION**

Policy No: **135-03-295502**

Agent's Order No: **NS99031**

**EXHIBIT "A"**

**PARCEL 1:**  
UNIT 505 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET WEST OF THE NORTH 533 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR THE PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 80.90 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 505 AND STORAGE SPACE 505 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295.

**PARCEL 3:**  
GRANTOR ALSO HEREBY GRANTS TO GRANTEEES, THEIR HEIRS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE MASTER DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923780 INCLUDING EASEMENTS FOR INGRESS AND EGRESS OVER COMMON PROPERTY AND THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID MASTER DECLARATION AND DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE PROPERTY DESCRIBED THEREIN.

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