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2002-09-12 15:23:16

Cook County Recorder

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This Instrument Prepared B

After Recording Return To: FIRST SWITZERLAND FINANCIAL LTD 3205 N. CLARK CHICAGO, ILLINOIS 60657

- Space Above For Recorder's Use

## CORPORÁTION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0406865

FOR VALUE RECEIVED the underligned hereby grants, assigns and transfers to WELLS FARCO HIME MIRITAGE, INC., A CALIFORNIA CORFORATION, 3601 MINNESCIA DRIVE, MAC X4701-022, BLOOMINGION, MY 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2002 executed by KEITH R. NEMCEK AND DARIA M. NEMCEK, HUSBAND AND WIFE AS

TENANTS BY THE ENTIRETY

to FIRST SWITZERLAND FINANCIAL TID, LLC

a corporation organized under the laws of the State of LLLINOIS 21004390 and whose principal place of business is 3205 N. CLAPK, CHICAGO, ILLINOIS 60657

and recorded as Document No.

, by the County COOK

described hereinafter as follows:

ILLINOIS Recorder of Deeds, State of MADE A PART HEREOF AS EXHIBIT SEE LEGAL DESCRIPTION ATTACHED HERETO AND "A".

P.I.N.: 13-11-316-031-1010

Commonly known as: 4915 AVERS #2C-N, CHICAGO, ILLINOIS 60625 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

7-30-02 before me, the On undersigned a Notary Public in and for said County and, State, personally appeared John Mendoth

known to me to be the Presider of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_

County, My commission Expires;

MANCIAL LTD, FIRST

Witness:

OFFICIAL SEAL WILLIAM T. EGAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-10-2004

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## **UNOFFICIAL COPY**

3. The land referred to in this commitment is described as follows:

Unit Number 4915-2CN in the Avers Avenue Condominium, as delineated on a survey of the following described tract of land. I at 14, 15 and 16 in Block 1 in the Resubdivision of Lots 25 to 48 both inclusive, of Block 1 and Lots 30 to 47 both inclusive, in Block 2 in Fields Addition to Albany Park, being a Resubdivision of the Southwest 1/4 of that part between the East 60 acres and the West 60 acres of the Southwest 1/4 of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 99895081; together with its undivided percentage interest in the common elemnors in Cook County, Illinois.

PIN# 13-11-316-031-1010