

UNOFFICIAL COPY

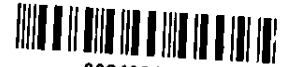
SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:5701015190

0021004458

1668/0175 11 001 Page 1 of 2
2002-09-12 16:30:35
Cook Count 26.50



0021004458

The undersigned certifies that it is the present owner of a mortgage made by **MAUREEN O'CALLAGHAN** to **THE WILLIAM BLOCK COMPANY** bearing the date 09/11/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95-638339. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 4312 W EMERALD WAY ALSIP, IL 60658
PIN# 24-27-400-098-0000
dated 08/24/02
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to
Mellon Mortgage Company

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/24/02
by Angela Martínez the Vice President
of CHASE MORTGAGE COMPANY-WEST,
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 32030 VT

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Property of Cook County Clerk's Office



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Property of Cook County

THAT PART OF THE NORTH 58.00 FEET AND THE EAST 137.50 FEET THEREOF OF LOT 1 (EXCEPT THE NORTH 40 FEET OF THE EAST 109.00 FEET OF THE WEST 334.50 FEET OF SAID LOT 1' IN EMERALD COURT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1993 AS DOCUMENT 93-812631 BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT A POINT THAT IS 2.72 FEET SOUTH OF THE NORTH LINE AND 389.31 FEET EAST OF THE WEST LINE OF SAID LOT 1, SAID POINT BEING ON THE NORTHERLY EXTENSION OF THE CENTERLINE OF THE PARTY WALL OF A TWO UNIT TOWNHOME THE WESTERLY UNIT THEREOF BEING DESCRIBED HEREIN, THENCE SOUTH 0 DEGREES 16 MINUTES 43 SECONDS EAST ALONG SAID SAID CENTERLINE OF THE PARTY WALL AND SAID LINE EXTENDED 32.94 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 23 SECONDS WEST 46.01 FEET; THENCE NORTH 0 DEGREES 12 MINUTES 59 SECONDS EAST 32.85 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 39 SECONDS EAST 45.97 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 94264710

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