UNOFFICIAL COP2Y004706

9081/0009 83 003 Page 1 of 2002-09-13 10:50:14

Cook County Recorder

26.50

RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:

AMERICAN GENERAL FINANCE 11844 S WESTERN AVE CHICAGO, IL 60643

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT #

## CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE

DATED:

4/9/99

EXECUTED BY: KENNETH BANKS ON MARRIED

TRUSTOR TO AS PER MORTGAGE, AND RECORDED AS

DOCUMENT NO. 99370404 ON 4/19/99

IN BOOK

**PAGE** 

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS

MCRTGAGE AMOUNT \$ 58,100.00

DESCRIBING THE THEREIN AS:

## AND AS FURTHER DESCRIBED I'. FORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE

DATED: 5/30/00

STATE OF Indiana COUNTY OF Vanderburgh MOREQUITY PAC

ON 5/30/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN STATE OF INDIANDA AND COUNTY OF VANDERBURGH, PERSONALLY APPEARED Carolyn Ransom\_PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) VIYOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

NOTARY PUBLIC SANDRA L TURPIN

NOTARY EXPIRES: 2/17/08

## UNOFFICIAL COP 1/04706 Page 2 of 2

LOT 17 IN O.H. HORTON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 58 IN SCHOOL TRUSTEE'S SUBDIVESTON OF SECTION 16, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-16-424-026-0000



