

UNOFFICIAL COPY

Prepared By:

INTEGRITY MORTGAGE CORPORATION
2720 RIVER ROAD, SUITE 40
DES PLAINES, ILLINOIS 60018

0021005185

1679/0083 18 001 Page 1 of 2
2002-09-13 09:33:42
Cook County Recorder 46.00

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C01851

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 5TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 2002
executed by

JOHN MILTON S. SANTIAGO, UNMARRIED AND
NEIL SALVADOR S. SANTIAGO, UNMARRIED

2P

to INTEGRITY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2720 RIVER ROAD, SUITE 40
DES PLAINES, ILLINOIS 60018
and recorded in Book/Volume No.

3 of 3
8040395
ml

COOK County Records, State of ILLINOIS, page(s) _____, as Document No.

described hereinafter follows:

(See Reverse for Legal Description)

Commonly known as

8800 NORTH WESTERN AVENUE-UNIT 2A, DES PLAINES, ILLINOIS 60016

21005184

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

INTEGRITY MORTGAGE CORPORATION

On SEPTEMBER 6, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: ARTURO E. PAUVA
Its: PRESIDENT

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *[Signature]*

Notary Public *[Signature]* County, _____

My Commission Expires 05/12/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

BOX 333-CTI



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C01851

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 201-A IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053434 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 1, 1979 AND RECORDED AS DOCUMENT NUMBER 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25053432.

Property of Cook County Clerk's Office

Rev. 05/05/97 LRS 049

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