## **UNOFFICIAL COPY**

**QUIT CLAIM** DEED

0021005474

1680/0072 27 001 Page 1 of 2002-09-13 09:56:51 Cook County Recorder



an unmarried man

Jeff Copeland aka Jeffrey C. Copeland Granton(s), WITNESSETH, that for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable considerations in 12214 paid, receipt of which is hereby acknowledged, does hereby CONVEY not as tenants in common, but as joint tenants, GRANTEES, all right, title and interest in the following described real estate, being situated in Cook County, Illinois and legally described as follows, to-wit:

SEE LEGAL ATTACHED

Permanent Real Estate Index Number: 17-04-203-125 Common Address: 1401 North Wieland Street Unit P Clart's Office

Chicago, Illinois 60610

day of September, 1999 2002 DATED this 5th

BOX 158

## UNOFFICIAL COSPOSATA Page 2 of 4

State of Illinois ) County of (County of (Co	
I, conserved State aforesaid, DO HEREBY CERTIFY  Jeffrey C. Copel	, a Notary Public in and for said County and and, an unmarried man are personally
known to me to be the same person(s) who instrument, appeared before me this day in	ose name(s) are subscribed to the foregoing a person, and acknowledged that they signed, sealed free and voluntary act, for the uses and purposes
Given under my hand and official seal, thi  Commission Expires 4.19.04	is 5th day of Sept 3999.  Danet Le Grand Peice Motary Public
Stewart Title Company 5	OFFICIAL SEAL JANET LE GRAND RICE WCTARY PUBLIC, STATE OF ILLINOIS WY COMMISSION EXPIRES:04/19/04
Send Subsequent Tax Bills to and return to: Jeffrey C. Copeland 1401 N. Wieland St.	, Unit P, Chicago, IL 60610
EXEMPT" UNDER PROVISIONS OF PATRANSFER TAX ACT.	ARAGRAPH E. SECTION 4, REAL ESTATE
Date	Buyer, Seller of Representative

## STATEMENT BY GRANTOR AND GRA

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND trust is either a natural person, an illinois corporation or foreign corporation AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

SIGNATURE

Jeffrey C. Copeland

Subscribed and swor 1 tr before me by the said

this.

Mand Rice

JANET LE GRAND FA

THE GRANTOR OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL PSTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO JUSTNESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS

Dated: 9.5.02

SIGNATURE

Stanfe for Age #1

Subscribed and swom to before me by the said

this.

OFFICIAL SEAL

JANET LE GRAND RICE?

ACama Land

Notary Public

+ Le Grond Rece

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

W

## **UNOFFICIAL COPY**

"EXHIBIT A"

PARCEL 1: LOT 16 IN SCHILLER PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893258 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 32, 33 AND 40 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893258 AND THE DECLAR ATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SCHILLER PLACE HOMEOWNERS' ASSOCIATION DATED JANUARY 26, 1995 AND RECORDED FEBRUARY 6, 1995 AS DOCUMENT NUMBER 95087165 AND AMENDED AS DOCUMENT NUMBER 95488142.

PERMANENT INDEX NO. (S): 17-04-203-125

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