

UNOFFICIAL COPY

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001 Page 1 of 3
2002-09-13 11:46:26
Cook County Recorder 50.00

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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10600 W Higgins Rd Ste 524 Rosemont, IL 60018** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **September 5, 2002** **MARIA G CONTRERAS and SERGIO E CONTRERAS, wife and husband**

3P

, made and executed by
21005748

to and in favor of **Amerihome Mortgage Co LLC**

upon the following described property situated in **Cook** County, State of Illinois:
See Attached Legal Discription

such Mortgage having been given to secure payment of **Two Hundred Twenty Three Thousand and no/100** (\$ **223,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT

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STREET ADDRESS: 4926 N. KEDVALE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-10-417-022-0000

LEGAL DESCRIPTION:

21005749

LOT 28 AND THE SOUTH QUARTER OF LOT 25 IN BLOCK 2 IN W. O. COLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 5, 2002**

Amerihome Mortgage Co LLC 21005749

Witness _____

(Assignor)

Witness _____

By: Susan Lauder Officer
(Signature)

Attest _____

(Title)

Seal:

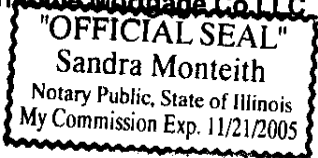
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on September 5 2002
by Susan Lauder

as P.O.a
of Amerihome Mortgage Co LLC



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____
Amerihome Mortgage Co LLC by _____