2002-09-13 09:58:37

Cook County Recorder

26.00

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This Instrument Prepared By:	

After Recording Return To: CHICAGO UNITED MORTGAGE, INC,

2144 W. ROSCOE CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0131392953

FOR VALUE RECEIVED the uncersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, F.O. EOX 26149, RICHMOND, VA 23260-6149 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 2002 executed by KENDY M. HESS, SOLELY

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of LLLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 21006112 , by the Courty COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 14-28-118-051-1012 & 1024

Commonly known as: 435 W. OAKDALE #4C, CHICAGO, ILLINOIS 60657 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

9-5-02 On before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRIAN LINDSTROM

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires:

County,

3-9-06

CHICAGO UNITED MORTGAGE ILLINOI

By: Its:

Witness:

OFFICIAL SEA SANDRA SAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/09/08

> DocMagic & Forms 800-649-1362 www.docmagic.com

UNOFFICIAL COPY

Transfer Cont

Probery of Coot County Clert's Office

STREET ADDRESS: 435 W ADALP FFICIAL COPY 4C CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-118-051-1012

21006113

LEGAL DESCRIPTION:

UNIT NUMBER 4C AND P-2 IN THE OAK TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET) IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99406920; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office