

**RELEASE DEED**

**UNOFFICIAL COPY**

0021006363

1881/0061 54 001 Page 1 of 2  
2002-09-13 11:24:19  
Cook County Recorder 26.50

MAIL TO:

Bhupen Gandhi  
Charu Gandhi  
825 N. Dovington Dr.  
Hoffman Estates, IL 60194



0021006363

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Bhupen Gandhi and Charu Gandhi married to each other, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 08138993, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 37 IN BLOCK 5 IN THE URE ADDITION TO HOFFMAN ESTATES, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 16, AND THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1978 AS DOCUMENT NUMBER 24,693,704.**

Permanent Index Number(s): 07-17-206-025-0000

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200/19 CHICAGO, IL 60606

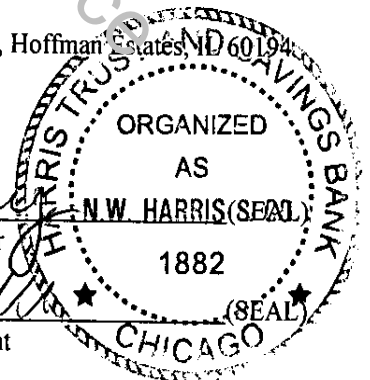
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 825 N. Dovington Dr., Hoffman Estates, IL 60194

Dated this 17<sup>th</sup> day of June, 2002.

*LaSherry Presley*  
LaSherry Presley, Mortgage Loan Officer

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President



(STATE OF ILLINOIS)

SS.

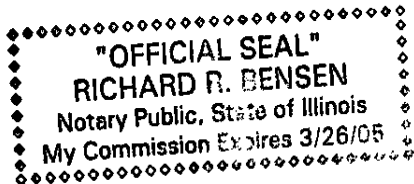
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LaSherry Presley, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 17<sup>th</sup> day of June, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office