OFFICIAL C 3 1 1006307 Prepared By: 2002-09-13 08:46:48 TAMMY ROSARIO Cook County Recorder 26.50 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 and When Recorded Mail To WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 624444087 FOR VALUE RECEIVED are ordersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, THE. 2600 WEST BIG BEAVER ROAD, TKOY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2002 FRANK CZERWONKA, UNMARRIED MAN ATGF - Pro-OPTION Dept. 33 N. Dearborn, 2nd Floor to WESTWIND MORTGAGE BANCORP, INC. Chicago, IL 60602-3100 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NORTH HARLE A AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 , as Document No. and recorded in Book/Volume No. , page(s) COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 21006306 3649 NORTH PARIS AVENUE, CHICAGO, ILLINOIS 60634 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WESTWIND MORTGAGE HANCORP COUNTY OF COOK before JULY 15, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared ARI A. POMERAN PRESIDENT ARI A. POMERANTZ known to me to be the **PRESIDENT** and TAMMY SALERNO known to me to be SECRETARY TAMMY SALERNO of the corporation herein which executed the within **SECRETARY** Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation UNDERSTONED OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of Dianna Dobrilla Directors and that he/she acknowledges said instrument to Notary Public - State Of Illinois be the free act and deed of said corporation. My Commission Expires Jan. 8th, 2005

Notary Public

My Commission Expires

Rev. 03/15/02 DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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OFFICIAL SEAL STAND STAN

UNOFFICIAL COPY

21006307

624444087

RIDER - LEGAL DESCRIPTION

LOT 36 IN BLOCK 3 IN GAUNTLETT'S LA FRAMBOISE PARK BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF FRACTIONAL SECTION 23, NORTH OF AN E. INCIPAL

ODERATION OF COOK COUNTY CLERK'S OFFICE THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-23-229-003-0000

Rev. 05/05/97 DPS 049