**OFFICIAL C** 

2002-09-13 13:58:32

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300207516

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK NA

a corporation existing under the 1; ws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt value of is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto DAVID L PHILLIPS AND BEAGA E WELSH, HIS WIFE AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 12TH day of APRIL 2000 as Document No 00272476 to the premises therein described to-wit:

LOT 13 IN BLOCK 2 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON, BEING A PART OF THE S ½ OF THE NW ¼ N OF THE INDIAN BOUNDARY LINE OF SECTION 29, TOWNHIP 41 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN IN CHICAGO, COOK COUNTY ALLINOIS.

Property Address: 1509 W JUNEWAY TERR., CHICAGO, IL 60020

Permanent Index Number: 11-29-102-012-0000 Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK NA presents to be signed by its duly auti orized officers, this 12TH day of JULY 2002.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

OFFICIAL SEAL TEL PEREZ

PUBLIC STATE OF ILLINOIS

When Recorded Release and Return To: DAVID L PHILLIPS, 1509 W JUNEWAY TER., CHICAGO, IL 60626

WHEN RECORDED, RETURN TO:

TITLE SEARCH USA 1111 ROUTE 110 FARMINGDALE, NY 11735



## UNOFFICIAL COPY

Property of Coot County Clert's Office

AGEN REGORDED, STUMBS OF THE TOTAL TO.

13. AUTO SE ADD 15.

5. AUTO SE ADD 17.