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2002-09-13 10:09:01

Cook County Recorder

WHEN RECORDED MAIL TO: **EMANUEL S PERRINO** 1209 AIMTREE PL SCHAUMBURG, IL 60194

Loan No. 306329399

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLI INOIS, described as follows:

Property Address: 1209 AIMTREE PL, SCHAUMBURG

Permanent Tax No.: 07202010140000

from the lien of a certain mortgage made and executed by EMANUEL S PERRINO AND LISA M PERRINO, to MORTGAGE MANAGERS, INC. on February 2, 1994, and recorded in Document No. 94-27174, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-descril ed

Witness their hands and seals, this August 14, 2002.

CORPORATE SEAL

CMAC Mortgage Corporation

Roberta Per cagilt, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

CH'S OF

STATE OF IOWA County of Black Hawk

On August 14, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon dehalf of which the person acted, executed this instrument.

XESS my hand and official seal

Notary's Signature R. Weber **Expiration Date:** 12/10/2004

2002-08-06

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 306329399

## **EXHIBIT A**

LOT 614 IN STRATHMORE, SCHAUMBURG UNIT 7, A SUBDIVISION OF PARTS OF SECITONS 16, 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOC. NO. 21,469,627, IN COOK COUNTY, ILLINOIS. P.I.N.: 07-20-205-014

Property of Cook County Clerk's Office