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2002-09-13 09:44:38

Cook County Recorder 26.50

Document prepared by and
when recorded mail to:
Washington Mutual Bank, FA
75 N. Fairway Drive
Vernon Hills, Illinois 60061
Mail Stop: Vha3b01
Loan #5935655679



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
WASHINGTON MUTUAL BANK, FA. F/K/A PNC MORTGAGE CORP. OF AMERICA
AS POWER OF ATTORNEY FOR:
ACCUBANC MORTGAGE CORPORATION,
12377 MERIT DRIVE, SUITE 750, DALLAS, TEXAS 75251
by whose presents does convey, grant, bargain, sell, assign, transfer and set over to:
WASHINGTON MUTUAL BANK, FA.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

the described Mortgage, together with the certain note (s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Illinois, County of Cook. Official records are dated October 21, 1997 and recorded on October 30, 1997. Document No. 97813298. Pin #07-08-300-041

Original Mortgagor: **MEHDI BEHESTI AND ROYA FALAHI-KHARAGHANI, HIS WIFE**
Original Mortgagee: **AMERICAN DREAM MORTGAGE CO., A CORPORATION**
Property Address: 1580 Brookside Drive, Hoffman Estates, Illinois 60194

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers on July 16, 2002.

WASHINGTON MUTUAL BANK, FA
F/K/A PNC MORTGAGE CORP. OF AMERICA
AS POWER OF ATTORNEY FOR:
ACCUBANC MORTGAGE CORPORATION
Ellen Peterson

ELLEN PETERSON
VICE PRESIDENT

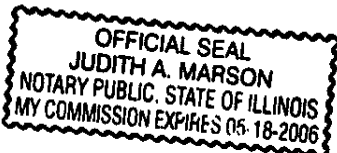
State of ILLINOIS County of LAKE

On July 16, 2002, before me, Judith A. Marson, the undersigned, personally appeared Ellen Peterson, as Vice President respectively of Washington Mutual Bank, FA., f/k/a Pnc Mortgage Corp. of America as power of attorney for Accubanc Mortgage Corporation, proved to me on the basis of satisfactory evidence to be the person (s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

Judith A. Marson

NOTARY: Judith A. Marson
COMMISSION EXPIRES: 05/18/2006



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Loan #5935655679

LEGAL DESCRIPTION

LOT 21 IN BLOCK 4 OF MOON LAKE TRAILS UNIT 4, A SUBDIVISION OF PARTS OF THE NORTHEAST $\frac{1}{4}$ AND SOUTHEAST $\frac{1}{4}$ OF SECTION 7, AND SOUTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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