

ILL-484562

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2002-09-13 09:15:25  
Cook County Recorder 28.50

RELEASE OF  
MORTGAGE  
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Glencoe-Northbrook, N.A., 333 Park Ave. Glencoe, IL 60022 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Joseph C. Stachon and Doris S. Stachon, His Wife, As Joint Tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 23rd day of January, 2002, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 0020160723, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN BLOCK 1 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE, A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 09-26-105-014-0000

COMMON ADDRESS: 817 Oakton Street, Park Ridge, IL. 60068

WITNESS OUR hands, this 6th day of August, 2002.

HARRIS BANK

BY: Cathee Laughlin  
CATHEE LAUGHLIN, VICE PRESIDENT

ATTEST  
BY: Lisa Turner  
LISA TURNER, COLLATERAL MANAGER

This instrument was prepared by: Sabrina Johnson, Harris Bank

Mail to: Richard Burke  
11950 S Harlem  
Palms Hts, IL 60463



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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be the VICE PRESIDENT and JANE C. KROGH, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of August, 2002.

*Kathleen Espinosa*  
NOTARY PUBLIC



MAIL TO:  
Joseph C. Stachon  
Doris Stachon  
10819 Red Hawk Ln.  
Spring Grove, IL. 60081

Property of Cook County Clerk's Office

SCHEDULE "A"

UNIT 4C IN GRACELAND TERRACE CONDOMINIUM (AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 90 FEET MEASURED ALONG AND LYING EAST OF THE EAST LINE OF GRACELAND AVENUE OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AFORESAID, 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, THENCE SOUTH 83 DEGREES 30 MINUTES EAST, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, AFORESAID 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES WEST, 156 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, 279.23 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, 279.23 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, WHICH IS 24.46 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT TO A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 38.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT) TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES WEST 156 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, 279.23 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID, 279.23 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 75 FEET OF SAID TRACT AS MEASURED ON THE WEST LINE) AND (EXCEPT THE SOUTH 90 FEET MEASURED ALONG THE EAST LINE OF GRACELAND AVENUE THEREOF), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY PIONEER BANK AND TRUST COMPANY, A CORPORATION OF THE STATE OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1976 AND KNOWN AS TRUST NUMBER 20208 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264931, TOGETHER WITH A 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Office