UNOFFICIAL COPY 0021007160

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0725310

1696/0098 11 001 Page 1 of 2 2002-09-13 13:00:09 Cook County Recorder 26.50



The undersigned certifies that it is the present owner of a mortgage made by MARK POLIN & VLADA POLIN, TRUSTEES OF THE POLIN LIVING TRUST UNDER INSTRUMENT DATED MAY 18, 2001 FOR THE BENEFIT OF MARK POLIN & VLADA POLIN

to **EXECUTIVE FINANCIA** CORPORATION
bearing the date 01/11/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 20088283
The above described mortgage 1s, with the note accompanying it,
fully paid, satisfied, and discrarged. The recorder of said county
is authorized to enter this satisfaction/discharge of morand

is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4033 DANA COURT

PIN# 04-07-200-061-0000

dated 08/27/02

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE

STATE OF OHIO

By:\_

Jorge Tucux

Vice President

MORTHBROOK, IL 60062

JIM BEASLEY Z COMM. # 1299431 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/27/02
by Jorge Tucux the Vice President
of NATIONAL CITY MORTGAGE CO.

or national CITY MORTGAGE CO. on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expi

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| III | NCRCN PC 10220 Y

## **UNOFFICIAL COPY**

EXHIBIT 'A'

0725310

21007150

LOT 7 OF DANA COURT SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office