

UNOFFICIAL

0021007345

Page 1 of 3  
2002-09-13 17:21:23  
Cook County Recorder 28.50



0021007345

PREPARED BY: Stewart Mortgage Information  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 583469 Index:  
Loan Number: FS99826074  
Other Loan Number 1964142401  
Investor #: 1676767351

(Space Above this Line For Recorder's Use Only)

915\_2101 01 - 30194

### ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS  
COUNTY OF COOK

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ERNEST PAUL REICHER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010237438  
Property Address: 14620 SCARBOROUGH COURT #M4  
OAK FOREST IL 60452

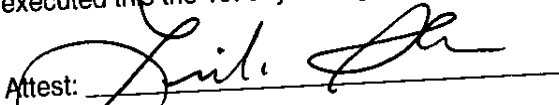
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 28-09-100-138-1246

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 1st day of August A.D. 2002.

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA  
VICE PRESIDENT

This Instrument was drafted by:  
Stewart Mortgage Information Co  
Sherry Doza  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



\* F S 9 9 8 2 6 8 3 7 4 \*



\* 9 1 5 2 1 8 1 F S 9 9 8 2 6 8 3 7 4 \*

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

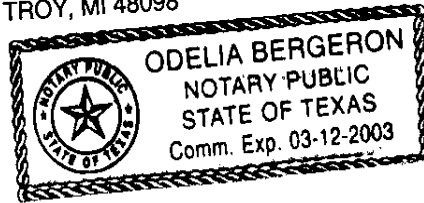
On this the 1st day of August A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odelia Bergeron*

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



**UNOFFICIAL COPY****EXHIBIT "A"**

**JOB NUMBER: 915-2101**  
**LOAN NUMBER: FS998260374**

UNIT M4, 14620 SCARBOROUGH FARE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610 FEET THEREOF) AND (EXCEPT SCHOOL LOT IN THE SOUTHEAST QUARTER THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 22907419 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 28-09-100-138-1246

Office of Cook County Clerk's Office