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0021007319

1597/0057 16 001 Page 1 of 3
2002-09-13 16:58:32
Cook County Recorder 28.50



When Recorded Return to: CSFB2001-HE2 *NC*
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000456449

6/C: 2710290



This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, into the **U.S. Bank National Association, as Trustee**
under the applicable agreement

a corporation organized and existing under the laws of **MINNESOTA**
whose address is 180 E. 5th St. St. Paul, MN 55101

a certain Mortgage dated **February 22, 2001**

JESUS F. MADRIGAL A SINGLE NEVER MARRIED MAN

1650 WEST HURON STREET, CHICAGO IL 60622

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described

Parcel ID #: **17-07-207-028**

Property Address: **1650 WEST HURON STREET, CHICAGO, ILLINOIS 60622**

such Mortgage having been given to secure payment of **One Hundred Ninety Thousand and No/100** -----
----- (\$ **190,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **5238**, at page **0048** (or as No. _____
0010167471) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 02/03/2001**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



JF

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Property of Cook County Clerk's Office

NOV 1 2011 10:00 AM
CLERK'S OFFICE
PROPERTY



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 28, 2001

NEW CENTURY MORTGAGE CORPORATION

Witness Christopher Lederma

By: [Signature] (Assignor)
(Signature)

Witness [Signature] Mario Chapa

Magda Solorzano
A.V.P. \Shipping Manager

Witness [Signature] Stephanie Sam

Seal:

Property of COOK COUNTY

State of California
County of ORANGE
On February 28, 2001

, before me Lynette Rustrata, personally appeared

Magda Solorzano

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

VMP -995(IL) (9608)

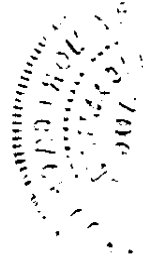
VMP -1163B (9605)

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LYNETTE RUSTRATA
Comm # 1259583
NOTARY PUBLIC-CALIFORNIA
Orange County
My Comm. Expires April 6, 2004

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COOK COUNTY CLERK
JAN 10 2011
11:00 AM
CHICAGO, ILLINOIS

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LOAN# 456449
B/C: 2710 290
MADRIGAL

LOT 79 AND WEST 1/2 OF LOT 80 IN HAMILTON'S SUBDIVISION OF
BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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