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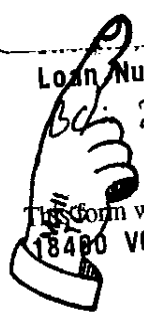
1697/0058 16 001 Page 1 of 3
2002-09-13 16:59:03
Cook County Recorder 28.50



When Recorded Return to: CSFB2001-HE2 NC
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

TION

Loan Number: 0003455786



This form was prepared by: NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

address: , tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the U.S. Bank National Association, as Trustee
under the applicable agreement

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated February 1, 2001
ROBERT L. JOHNSON UNMARRIED MAN

180 E. 5th St. St. Paul, MN 55101

(herein "Assignee"),
made and executed by

upon the following described

to and in favor of NEW CENTURY MORTGAGE CORPORATION
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

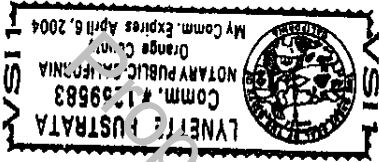
BENEFICIARY: HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION
Parcel ID #: 16-23-116-033
Property Address: 1442 S. AVERS AVENUE, CHICAGO, ILLINOIS 60623
such Mortgage having been given to secure payment of One Hundred Forty-Four Thousand, Five Hundred
and No/100 ----- (\$ 144,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
County, Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. Records of COOK
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on 2/14/2001



JB

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Page 2 of 2

WMP® -1163B (9605)

WMP® -995(L) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally appeared

Magda Solorzano, before me Lynette Rustrata

State of California
County of ORANGE
On March 6, 2001

Magda Solorzano

Seal:

Witness

[Handwritten signature]
Josephine Sam

Witness

[Handwritten signature]
Jason Temple

Witness

[Handwritten signature]
Jason Temple

By:

Magda Solorzano
A.V.P. Shipping Manager

(Signature)

[Handwritten signature]

NEW CENTURY MORTGAGE CORPORATION
0021007320

Page 2 of 3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 6, 2001

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L# 455786.

Dc: 2720020

JOHNSON

Lot 23 in Block 2 in Douglas Park Boulevard Bohemian Land Association a Subdivision in the Southwest ¼ of the Northwest ¼ of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Of Cook County Clerk's Office