



SATISFACTION OF MORTGAGE

Date: 8/20/2002
Account # 81303247098
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the United States of America executed by BRYAN J. HANSEN, ANNE M. HANSEN of CHICAGO

State of Illinois
DATED, 05/03/01
to U.S. Bank National Association ND
MORTGAGEE, and filed for record 07/12/01

Document Number 0010615284 or in Book _____ Page _____
, at _____, in the Office of _____ County Recorder, County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.
LOT 1 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN LAMES ROOD JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3758 N PAULINA ST., CHICAGO, IL 60613

U.S. Bank National Association ND
By Shem Bernard PIN # 14-19-222-023
Sherri J. Bernard, Operations Officer

STATE OF North Dakota)
) SS
COUNTY Cass)
The foregoing instrument was acknowledged before me this 20th day of August, 2002, by Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller
Notary Signature
Commission Expires:

PATTI D. MILLER
Notary Public
State of North Dakota
My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:
STEVE JUNDT
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To:
U.S. Recordings Inc.
2925 Country Dr. Ste 201
St. Paul, MN 55117
11458067



U11458067-01FB01
SAT OF MORTGAGE
LOAN# 81303247098
US Recordings

S-Y
P-1
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