

SATISFACTION
OF MORTGAGE

Date: 8/19/2002
Account # 80640185001
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by DERRICK
NELSON AND FRANCINE NELSON,
HUSBAND AND WIFE
of CHICAGO



State of Illinois
DATED, 7/2/99
to U.S. Bank National Association
ND
MORTGAGEE, and filed for record
8/12/99

Document Number 99770293 or in Book _____ Page _____
, at 11:51:14, in the Office of _____ County Recorder, _____ County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.
 Real Estate Description appears below. Real Estate Description appears on attached sheet.

SEE ATTACH FOR LEGAL
8129 WABASH AVES

U.S. Bank National Association ND
By Sherri J. Bernard PIN # 20-34-11-055
Sherri J. Bernard, Operations Officer

STATE OF North Dakota)
COUNTY Cass) SS

The foregoing instrument was acknowledged before me this 19th day of August, 2002, by
Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND
a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller
Notary Signature
Commission Expires:

PATTI D. MILLER
Notary Public
State of North Dakota
My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:
TIFFANI LARSON
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To:
U.S. Recordings Inc.
2925 Country Dr. Ste 201
St. Paul, MN 55117
1145 8395

5-4
P-2
m-y
26.50

Property of Cook County Clerk's Office

DERRICK NELSON
66200106401850001

ATTACHMENT A
Property Description

LOT 37 AND 38 (EXCEPT THE NORTH 20 FEET THEREOF) IN A.S.
CARTER'S SUBDIVISION OF BLOCK 17 IN HEIRS OF IRA WEBSTER'S
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.



U11458395-01FB02

SAT OF MORTGAGE
LOAN# 80640185001
US Recordings