

UNOFFICIAL COPY

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1688/0141 41 001 Page 1 of 2

2002-09-13 14:42:31

Cook County Recorder

26.50



0021007856

Recording Requested By:
OUTSOURCE SOLUTIONS

And When Recorded Mail To:
OUTSOURCE SOLUTIONS
ATTN: JESSICA HAGEMANN
4345 GAULTIER STREET
SHOREVIEW, MN 55126

165

Loan#: 0065189151 Project ID#: 2,660 Cust#: 740 Date: JUNE 18, 2002
Ref# : 0055067942

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O Box 13309, Mailcode #CA3501, Sacramento, CA 95813-3309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
SHERMAN ACQUISITION L.P., 15 SOUTH MAIN STREET, SUITE 401, GREENVILLE, SC 29601

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$5,697.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 15, 1998 and recorded on NOVEMBER 23, 1998, as Instrument No. 08054173, in Book No. _____, at Page No. _____.

Original Mortgagor: JOHN D. MARTIN JR AND FRANCES MARTIN
Original Mortgage: AMERICAN HOME IMPROVEMENT PRODUCTS

Property Address: 9757 MERRILL AVE CHICAGO IL 60647-
PIN# 25-12-218-020

Legal Description: LOT 567 IN JEFFERY MANOR, BEING A SUBDIVISION OF MAGINNIS 45TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 12, TOWNSHIP 37 NORTHRANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1942 AS DOCUMENT 12987496 IN COOK COUNTY ILLINOIS

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12
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JHC

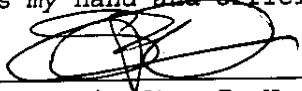
HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

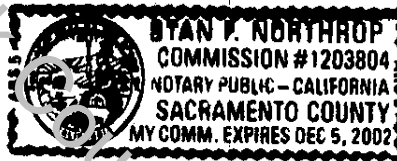
By: 
NORIKO OSHIMA, ASST SECRETARY

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JUL 17 2002, before me, **Stan F. Northrop**, personally appeared **NORIKO OSHIMA, ASST SECRETARY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Stan F. Northrop**



County Clerk's Office