

UNOFFICIAL COPY

0021008053

700/0021 33 001 Page 1 of 2
2002-09-13 12:01:20
Cook County Recorder 26.00

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#910003953



L201-4060

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by FRED ROGERS to PEOPLE'S CHOICE HOME LOAN, INC. bearing the date 01/09/01 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010081736. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

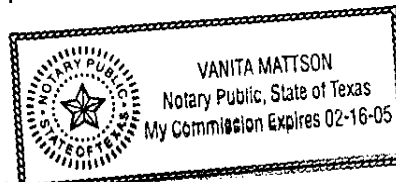
SEE EXHIBIT 'A' ATTACHED
commonly known as: 4430N WHIPPLE ST
OCT 10 2001 CHICAGO, IL 60625 pin#13-13-127-022
dated

THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN
by MERITECH MORTGAGE
Attorney in fact

By: Debie Williams
Debie Williams
Vice President

STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on OCT 10 2001
by Debie Williams the Vice President
of MERITECH MORTGAGE
for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN
on behalf of said CORPORATION.

Vanita Mattson
Notary Public/Commission expires:



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

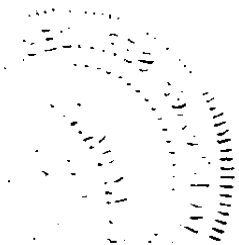
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR PC 5188P Y

Box 64

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

910003953

LOT 31 IN BLOCK 63 IN NORTH WEST LAND ASSOCIATION'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT OF WAY OF THE
NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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