

UNOFFICIAL COPY 021708140

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2002-09-13 13:28:15
Cook County Recorder 28.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

0021008139

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7221 W. Touhy Ave Chicago, IL 60641

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **August 30, 2002**

, made and executed by
CHRISTOPHER R JOHNSTON and RITA PERDIN- JOHNSTON, Husband and Wife

to and in favor of **BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**

upon the following described property situated in **Cook** County, State of
Illinois:

See Exhibit A.

such Mortgage having been given to secure payment of **Four Hundred Fifteen Thousand and no/100**

(\$ **415,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

02-025971

METROPOLITAN TILE CO.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 30, 2002**

BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp

Witness

(Assignor)

By: *Susan Gauder* (Signature)

Witness

ATTORNEY IN FACT

Attest

Seal:

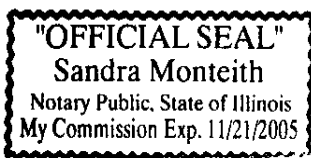
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois *Hane*
County of _____

This instrument was acknowledged before me on *8/30/2002*

by *Susan Gauder*
as *P.O.A. Attorney in fact*
of **BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of *Cook*

This instrument was acknowledged before me on _____ by **BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

THE EAST 17 FEET OF LOT 39 AND THE WEST ½ OF LOT 40 IN SUBDIVISION OF SOUTH ½ OF BLOCK 6 IN SUFFERN SUBDIVISION OF SOUTH WEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 17-06-313-023

Commonly Known As: 2241 WEST AUGUSTA BLVD

Property of Cook County Clerk's Office

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