RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

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1676/0187 25 001 Page 1 of 2002-09-13 15:26:14

Cook County Recorder

26.50

PRO-THE FOR TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE

KNOW ALL MEN BY THESE PRESENTS, That the

American Chartered Bank

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DI IIVE JE I RESERVIS, I	for and in consideration of t	he payment of the indebtedness						
a corporation of the State of	f the State of Illinois , for and in consideration of the payment of the indebtedness hereinafter mentioned, and the cancellation of all								
secured by the	Mortgage & Assignment of Rents and of the sur of one dollar,	the receipt whereof is hereby	acknowledged, does hereby						
the notes thereby secured,	and of the Sur Of One dollar,	ANTHONY S. PI	HIPPS						
REMISE, RELEASE, CONV		(NAME AND ADDR							
	4242 S. CROVE, ST	ICKNEY, IL 60402							
heirs, legal representatives	and assigns, all the right, title,	interest, claim or demand wha	tsoever it may have acquired						
in through or by a certain	Mortgage&Assignment of Rents , be	earing date the 28 day of	December , 1990 ,						
and recorded in the Recorder	s Office of COOK	County, in the state of	Illinois ,						
in book	of records, on page	, as document No.	99007933 & 09007934,						
to the premise therein describ	ed, situated in the County of	COOK , State of	Illinois , as						
follows, to wit:		90							
		1/4							
AZTERNA (4 3 71C) T	OTH 21 FEET THEREOF), LOT 26 AT OREST MANOR, BEING A SUBDIV	1311 IN UP DI UK BO 12 AUD 22 1	I CHICOIT GG GETT FIRE						
JUDD AND SHERMAN'S F	OREST MANOR, BEING A SUBDIV ON 6, TOWNSHIP 38 NORTH, RANC	E 13 FAST OF THE THIRD PRI	NCIPAL MERIDIAN, IN						
TION OF PART OF SECTION	JN 6, TOWNSHIP 36 NORTH, KALVE	13, 2,101							
COOK COUNTY, ILLINOIS	S.								
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		9,							
	_	LE-10to Indov P	1012035						
Real Estate Index <u>Rioisas</u>									
	1100	-							
			C						
and a said all the appurter	nances and privileges thereunto belong	ing and appertaining.							
Permanent Real Estate Index	Number(s):	19-06-111-045							
Address(es) of premises:	4127 S. I	HARLEM AVENUE, STICKNEY,	IL _						
Witness an		, this 17 day of							
witness an									
		XIII TO KU	WWW (SEAL)						
	_	XIIII	(0112)						
	~	MAIL TO	(SEAL)						
		THE STATE OF THE S	5 . 1						
This instrument was prepare	ed by:	1199 E. Higgir							
	NEEMA THACHET	Schaumburg, I	llinois out / 3						
	632064301		(ADDRESS)						
	(NAME)		(care seeming)						

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STATE OF		Illinois	<u>. </u>	.)			` •	
County of	Λ	MAY		}	SS.			
County of			<u> </u>				•	
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T	MALIC	541 Nav	14 4 01 40	•				
in and for sa	id County in	the State aforesaid	May	OV CEDTIEV	h. 01			_ , a notary publi
personally k	nown to me to	be the	VIL DEFI	ON	of the	neumn	American Ches	Annual De I
				corporation, an	-		American Char	tered Bank , personall
known to me			-	Secret	ary of said co	orporation, and	l personally kno	wn to me to be the
and severally	is whose n zacknowledge	ames are subsect that as such	cribed to	IDE TOTEGOING	inctrument	appeared	before me this	s day in persor
and deliver	ed the aid	instrument and	caused the	Cornorate se	l al of said	corneration	Sec	cretary, they signed thereto, pursuant
	siven by uic -	Dard Of		JITECTOTS		of coid com		free and voluntary
Act, and as the	he free and v	lu itary act of said	l corporation,	for the uses an	d purposes th	erein set forth		nee and voluntary
GIVEN Und	er my hand an			seal this	17	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
	, ui			_ sear this	17	- day of	July	
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	A COST TOCK A N	VARHEGYI STATE OF ILLINOIS		Con	mission expi	ires:	24/05	- ,
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			ADDRESS OF PROPERTY:				narte	po E
			YT), <u>s</u>	red	
			••			1199 E. HIGGINS ROAD, SCHAUMBUR	American Chartered Bank	RELEASE DEED By Corporation
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