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Cook County Recorder 26.50



0021008278

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

MORTGAGOR		BORROWER	
James R. Dahlke Marcia J. Dahlke, Married		James R. Dahlke Marcia J. Dahlke, Married	
ADDRESS		ADDRESS	
8340 S. Lorel Avenue Burbank, Illinois 60459		8340 S. Lorel Avenue Burbank, Illinois 60459	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
708-636-8951	360-56-4352	708-636-8951	360-56-4352

Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number	Loan Number
MG	8.250%	\$15,000.00	04/30/1998	04/30/2003		71-1056191

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of Apr, 1998 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 98364233 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 19-33-316-023-0000
 Address(es) of Premises 8340 S. Lorel Avenue
Burbank, Illinois 60459

Witness its hand, this 08th day of August, 2002

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

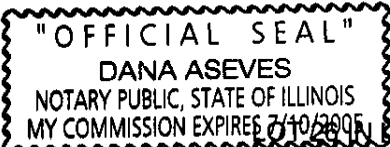
STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 08th day of August, 2002

Commission expires: July 10, 2005

Notary Public [Signature]



...OREL HOMES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.