UNOFFICIAL C 0921 908204

2002-09-13 15:36:13

Cook County Recorder

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FULL RELEASE DEED

LOAN NO.: 711022-4_ PIN #: 24-15-104-018 000

Real Estate Index

KNOWN ALL MEN BY THESE PACSENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDE ATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENT ONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: JEAN SINADINOS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 2, 1989, RECORDED ON JUNE 8, 1989, IN THE K CORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #89259087, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.L., LAS CAUSED THESE PRESENTS TOBE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL IC BE HERETO AFFIXED, ON THIS 5TH DAY OF OCTOBER, 2000.

ATTEST:

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAYING A FEDERALLY CHARTERED SAVINGS B

BY: ANGELLA H. BLAND

AUTHORIZED SIGNER

ON THIS 5^{TH} DAY OF OCTOBER, 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIXED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN VITNESS WHEREOF, I HEREIN TO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

TARY PUBLIC COMMISSION EXPIRES: 9-30-2001

Chicago Title Insurance Company

UNOFFICIAL COPY

LOT 5 IN JOHN T. NAGLE'S 104TH STREET SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS County Clarks Office

RECORD AND RETURN TO:

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 5 in John T. Nagle's 104th Street Subdivision Unit No. 2, of part of the Northwest 1/4 of Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Number

ORCOOK COUNTY CLORK'S OFFICE Commonly ino vn as: 10329 South Kenton, Oak Lawn, IL 60453

Permanent Index Number 24-15-104-018-0000