

WHEN RECORDED, MAIL TO:

168270106 52 001 Page 1 of 1
2002-09-13 11:54:49
Cook County Recorder 26.50

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



Order No. 3042614
Escrow No. 3042614
Loan No. 36000666

APN# 19-13-416-022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC.
all beneficial interest under that certain Deed of Trust dated December 10, 2001 executed by
LORENZO CHICO AN UNMARRIED MAN AND ROGELIO TREVINO AN UNMARRIED MAN AS JOINT TENANTS, Trustor,
to PLATINUM CAPITAL GROUP, A CALIFORNIA CORPORATION, Trustee,
and recorded as Instrument No. 0020235661 on 3-13-2002 in book _____, page _____, of
Official Records in the County Recorder's office of COOK County, IL, describing land therein as:
LOT 3 IN BLOCK 12 IN COBE & MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF WEST 1/2 OF
SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

A.P.N. #: 19-13-416-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and
all rights accrued or to accrue under said Deed of Trust.

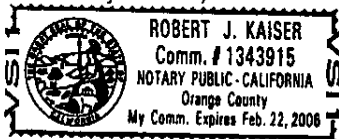
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On August 7, 2002 before me, ROBERT J. KAISER, Notary,
personally appeared Assistant Secretary TRICIA SIMPSON,
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

ROBERT J. KAISER _____, Notary
(print Notary's name)



(This area for official notarial seal)

PLATINUM CAPITAL GROUP,
A CALIFORNIA CORPORATION

TRICIA SIMPSON _____, Asst. Secretary

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