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2002-09-13 14:14:32
Cook County Recorder 28.50



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RELEASE DEED
(Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto ANTHONY J. KRAUSE AND ALEXANDRA E. KRAUSE
915 BASSWOOD ST. HOFFMAN ESTATES, IL. 60195
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 3rd day of OCTOBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 00480550, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

FIRST AMERICAN TITLE ORDER 111040

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-14-109-008-0000

Address(es) of premises: 915 BASSWOOD ST. HOFFMAN ESTATES, IL. 60195

WITNESS our hands this 29th day of JULY, 2002.

[Signature] (SEAL)
[Signature] (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Georgene Steinmeyer a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President
and Steven Zielke, Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of JULY, 2002



Georgene Steinmeyer
NOTARY PUBLIC

Commission expires July 24, 2004

This instrument was prepared by GRICELDA VELAZCO

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD, CHICAGO, IL 60607



After recording, mail to:

21008976

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ATTACHED EXHIBIT "A"

LOT 8 BLOCK 11 OF HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THE PART OF W ½ OF THE NW ¼ AND THAT PART OF THE NW ¼ OF THE SW ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING S OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NW ¼ OF SECTION 15, TOWNSHIP 41, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING N OF HIGGINS ROAD ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS ON AUGUST 15, 1955, AS DOCUMENT NUMBER 1612242.

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